

# Butterton Parish Council

## Minutes of Parish Council Meeting Tuesday 5<sup>th</sup> September, 2017 at 7pm Butterton Village Hall.

1. **Apologies** from Cllr Sarah Kinneir and Ruth Wilson.

2. **Minutes** from the previous meeting on Tuesday 25<sup>th</sup> July, 2017 were signed as correct

### 3. **Matters Arising**

\*Lengthsman- Cllr Karen Salt has requested timesheets from Andy Hall. Andy has re-stained 3 of the 4 noticeboards. He has yet to put a new backing board in the Village Hall noticeboard.

\* Peak Park Planning- Land off Parson's Lane- granted with usual conditions plus tree screening.

\*Waste Lane pothole- Continue to observe. Dave Rushton has requested a 'Dig down team' to investigate as and when it becomes a priority.

\*The broken pipe at bus stop near Hailor's Croft. Question as to whose responsibility this is. Cllr Tomlinson to look at this. **Clerk to alert Highways.**

\* The bus shelter itself needs some repairs as there is a tile missing and some missing guttering.

\* The setts have been sprayed in readiness for the Wakes.

### Business items

#### 4. **Community assets**

As a result of a request by the Internal Auditor, the PC has had re- evaluations from Graham Watkins for the 3 parcels of land. As a result it was decided to increase rents accordingly. **Clerk to write to Robert Spencer** asking if boundary wall repairs are possible.

#### 5. **Finance-**

**Payments received-** none

**Payments requested-**Graham Watkins- £90

Yet to receive audited paperwork from Grant Thornton.

### Correspondence.

6.**Peak Park- Planning-**Nothing to discuss

7. **Severn Trent-** Nothing to discuss

8. **Highways-**Nothing further to discuss

9. **Staffordshire Moorlands District Council-** SMDC are continuing to fund the Lengthsman Scheme to the tune of £400 although SCC have now withdrawn funding.

10. **Staffordshire County Council-** Nothing to discuss

11. **Staffordshire Parish Councils Association-** Nothing to discuss

12. **Staffordshire Moorlands Parish Assembly-** Nothing to discuss

14. **Other Correspondence** – Nothing that needed a response

15. **A.O.B-** None

The next meeting is.....Tuesday 17<sup>th</sup> October, 2017 at 7pm at Village Hall.

Please contact the Clerk or any Councillor with any concerns you would like discussed at the next meeting.

Following meetings 17<sup>th</sup> October and 28<sup>th</sup> November.

**EVERYONE WELCOME TO ATTEND.**

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